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VOICE OF ISLAM

Facts behind the progress of Islam



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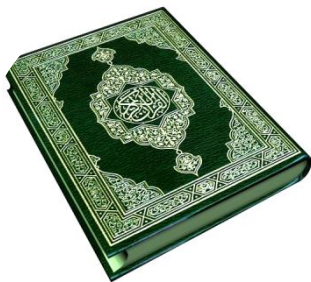
Voice of Islam

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VOICE OF QURAN



Allah says to His Prophet ﷺ say (to mankind): Have you considered, if Allah made the night unending for you till the Day of Resurrection, is there anyone apart from Allah who could bring you the light? Will you then not hear? Say (to mankind): Have you considered, if Allah made the day unending for you till the Day of Resurrection, is there anyone apart from Allah who could bring you night wherein you rest? Will you then not see? (Al-Qasas: 71)

VOICE OF HADITH



Abu Hurairah رضي الله عنه narrates that Rasulullah صلى الله عليه وسلم said: Hasten to perform good deeds before you are overtaken by seven things:

Are you waiting for,

1-Sch poverty that makes one unmindful of devotion, or 2-wealth that makes one rebellious, or 3-Sickness that disables, or 4- Old age that makes one lose his senses, or 5-Sudden death (often not giving an opportunity of turning with re4pentance), or 6-Dajjal who is the worst evil of those absent evils being awaited, or 7-the Hour? And the Hour is very grievous and very bitter. (Tirmidhi)

EDITORIAL

Facts behind the progress of Islam

Numbers of reformers came here, they tried their best to spread their thought and beliefs among the people and give them a new and distinct way of life but they failed to convince humanity about their irrational theories and manmade religions. Before the rule of Islam the humanity faced different theories but today we know their names only. It is the mercy of Allah Almighty to give us a complete and perfect model to live accordingly. Islam is not collection of some specific ways of worships only like the other self-made religions. It has a distinct political theory, an unmatched

economic system and satisfying sketch of Justice. Due to these advantages mentioned above Islam became the only moment which spread over entire Arabs in the life of its founder, the last and Holly Prophet Muhammad (PBUH). What was the secret behind its success? What factors played a key role in heading of this religion? You know that at the beginning beloved Prophet (PBUH) was alone at all. Then the time came when he found hundred thousands of companions gathered around him. That all was due to pure teaching Islam brought, good attitude of

Prophet(PBUH) toward the public and attractive texts of Quran.

It is crystal clear that at that time the vast and entire world was full of atrocities and darkness. They were not aware of humanity. They were used to fight bloody and horrible wars among them. They would bury their daughter alive. Disrespecting the parents and atrocious raids on women rights were not supposed to be an evil at all. They would use wine for water. Before it's coming to guide the humanity there was a dense veil and dark curtain of ignorance and nastiness.

Iran before Islam

Before the age of Islam the condition of Iran was even worse. They were acting on the philosophy of "Mazdak" who used to say that feminine gender is a collective possession of all. Anyone can do anything with any female. This animalistic theory gained publicity among the people. Youth generation accepted this theory by their hearts what was terrible was that the poofs, scamps and evildoers

would break in other's homes and rap the sisters and daughters present there. They were used to doing this with their own ones as well.

Egyptians and Syrians were deeper in immoral diseases than others. They were not aware of light of education. This non educated and immoral society was present everywhere. There was no difference between east and west. The west was more in trouble than the east. Civilization and tradition of each nation consisted foolhardy, thugs, cruel, bloody warriors and other evil characters.

To this inhumanity, immorality and irrationality, Islam came and started eliminating it. Then the world saw huge changes occurring in every field of life. They felt difference between the darkest days of ignorant and that of brightest days after Islam has come. It guided the inhuman human being toward civilization. It gave the lessons of sympathy and tolerance. It provided a strong base to the newborn society. It gave real happiness and pleasure to the people.



WORTH OF TEAR FALLING BEFORE GOD

Written by ISLAM UDDIN

Remembrance of Allah and weeping before him is one of the most precious treasure that is given to some lucky person. Allah (SWT) promised that the person who cries before him when he is alone, Allah will shade him under his floor of heaven on the day of resurrection, when there will be no shadow without it. (Interpretation of the meaning of hadith) And the apostle of god (PBUH) said that two eyes will not be touched by the fire of hell, one that cries before Allah when there is no one, second that stays awake guarding for the sake of god.

Just to think about these two rewards, I think these are everything for our deliverance.

I want to explain the advantages of tear falling before lord with the help of some events.

First let's have a glance at our saint ancestor, s life briefly. Once the apostle of god (peace and blessing be on him) said to Ibna Masood (may Allah be pleased with him) recite to me the holy Quran. He replied, how can I make you listen while Quran is being revealed to you? Prophet (SAW) said I would

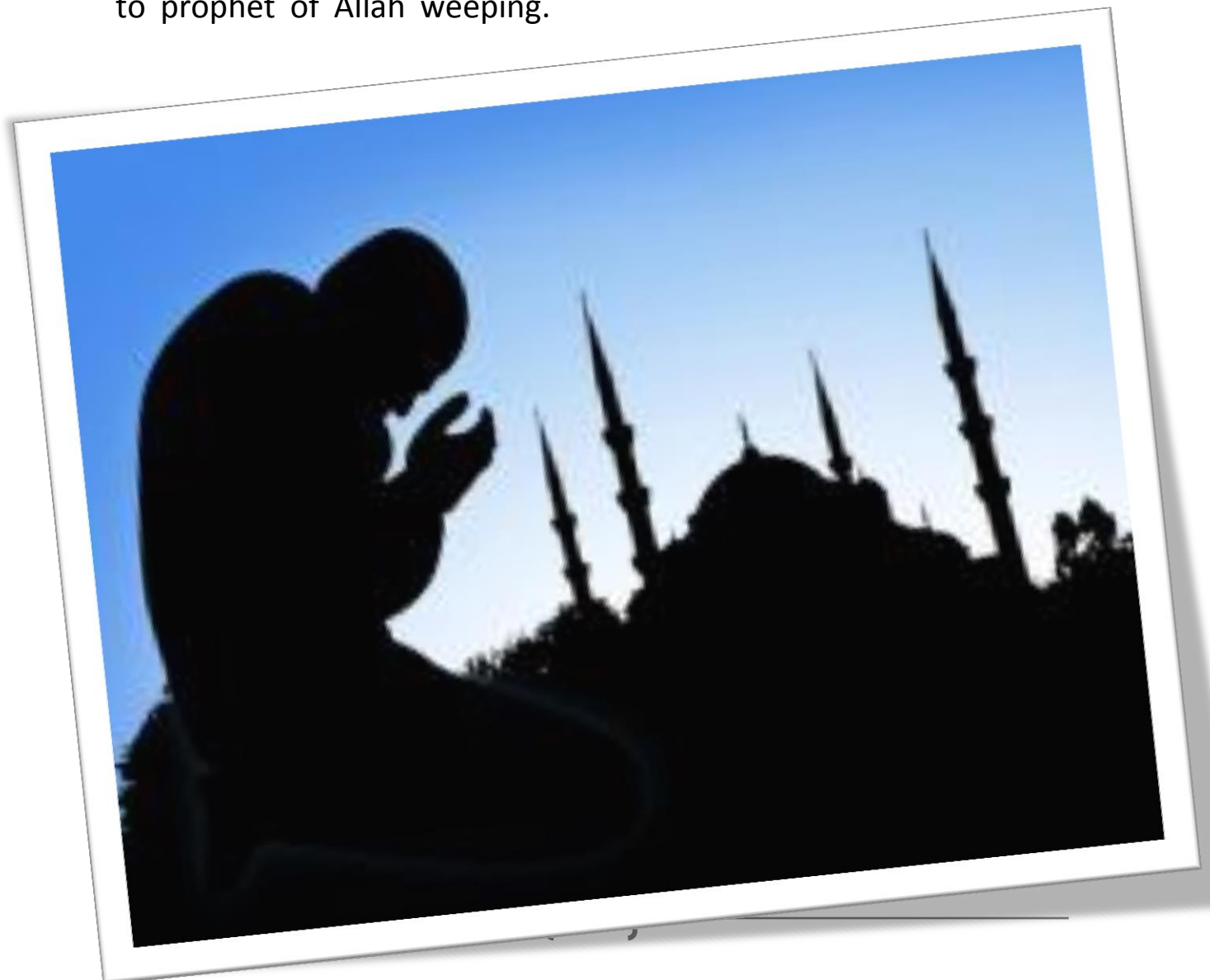


like to listen it from someone else. Then he began reciting the verse (فكيف اذا جئنا من كل) when he arrived (و جئنا) the apostle of god burst into tears and Ibna Masood (may Allah be pleased with him) saw him, his eyes were streaming with tear.

And once Jebril (PBUH) came to prophet of Allah weeping.

Prophet asked him why he was crying. He replied I have been weeping since Allah made the hell, I am frightened that lest, i should commit any sin which will lead me to hell.

Dear reader! Look, despite angel are saved from committing sin they are that afraid of Allah's wrath and anger.



Yazeed Raqashi (may Allah be pleased with him)said there are some angels around the roof of heaven they are streaming with tear falling, and they are as shivering due to fear of Allah as a straw in the wind which blows so strongly. Allah (SWT) asks them oh my angels why do you fear while you are with me? They reply oh our beloved lord! If the human being know your greatness and glory as much as we know, they will leave food and drink, will not sleep on their couch and will go out to forests and deserts, and scream as an ox roars (because of God's fear).

When prophet Dawood (peace be on him) made a lapse, he kept prostrating in front of Allah forty days. The earth around his face grew meadow due to his tear falling and this mead conceals his

head, then he called on to Allah and said oh my God! I am not responded anything yet. Then Allah (SWT) responded oh Dawood are you hungry to be fed, or ill to be given your health back, or oppressed to be assisted? Then Dawood sighed heavily that made meadow around move. After this Allah (SWT) forgave him.

And respectable caliph Usman bin Afan (May Allah be pleased with him) was on the high rank of godliness. Whenever the condition of grave was being mentioned before him his tears would run down his face and get absorbed in his beard, and his beard became wet. When he was asked that you don't cry when the situation of hell and paradise is expressed in front of you. Why is it so? He responded that the grave is the first step of the hereafter.

If someone succeeds here, hopefully he will success in the steps after this. And Abdullah Ibn Abas would weep a lot before Allah, and there were some signs in his face due to the tear falling. Even though tear falling because of fear of Allah is a demanding work. But it is something that our prophet (PBUH), his followers and our saint predecessors did. And it makes someone righteous and helps him take care of the rights of God and his slaves. It leads someone to paradise,

and helps him achieve tranquility and safety on the Day of Judgment. But alas! What is really sad is that no one is giving a thought to this. Is there any one of us whose eyes grew large with fear for Allah in the last portion of night? There may be someone but this is not enough; we should all focus on this important job. Let's call on to the mercy of God and supplicate to him for seeking his sake and get the benefits of our youth and life.

How to eliminate atheism

from our society



Written by Noor Wali Shah

To stop this flood of atheism and irreligiousness and to eliminate its harmful effects from the Muslim World it is necessary to study it deeply, because this is the disease which has destroyed the faiths

and beliefs of Muslims, the true believers in god. No doubt it is the apostasy which has left Muslims an abbreviated piece of nothing.

Even being so dangerous it did not attract the concentration of Muslims.



Why?

The answer is that the apostate neither starts going to church nor he announces about his atheism. Despite of all evils he has in him he supposes himself deserved all kinds of rights that may be given to any other Muslim.

Due to this weird situation the society does not

startle to pay attention toward his beliefs, they suppose him as their Muslim brother.

Probe to the Matter.

But remember that solution to the matter is neither sword nor stimulation the public against it. We have to find out the way followed by west to have this disease enter in our society. They



did not stage any war to achieve this aim. They made it creeping calmly and unfeelingly into our society. We have to act accordingly.

The tactics are and tricks under and them and then stay cling to it forever.

Today Muslim Ummah is longing for those who have donated their today for the tomorrow of Muslim Ummah. It is waiting for those who consider this conflict as a holy mission and who seem determined to put

their lives in just to promote this task.

Our mission

If we are honest, sincere and thoughtful in regard

Today Muslim Ummah is longing for those who have donated their today for the tomorrow of Muslim Ummah. It is waiting for those who consider this conflict as a holy mission and who seem determined to put their lives in just to promote this task.

Let have a look at two basic of them.

Media

Undoubtedly it is the instrument which is used by everyone to fulfill his dreams and to spread his thoughts. It consists of electronic and print media. The most significant authorities in this regard are under the supervision of west. Their editors, and

personals are all those, who are supposed to be hardcore opponents of us

educational institutions and academies that can revive Islamic literature

Today we are much in need to build new educational institutions and academies that can revive Islamic literature and can bring the youth back to Islam, which can help them get rid of western philosophy that is ruling on their minds.

in this confrontation. Until we do not come here and have grip on authorities like these, it seems to be hard enough to secure our youth from the harms of this atheism which is being scattered everywhere by media.



New Educational Institutes

Today we are much in need to build new

and can bring the youth back to Islam, which can help them get rid of western philosophy that is ruling on their minds. This literature will build Islamic thoughts from base in their minds. They will be able to get energy for it to give a new spiritual life to their dying souls and their heedless hearts.

To establish these institutes some personalities belong to

different walks of life must stay firm and steadfast in this confrontation against west.



Research centers

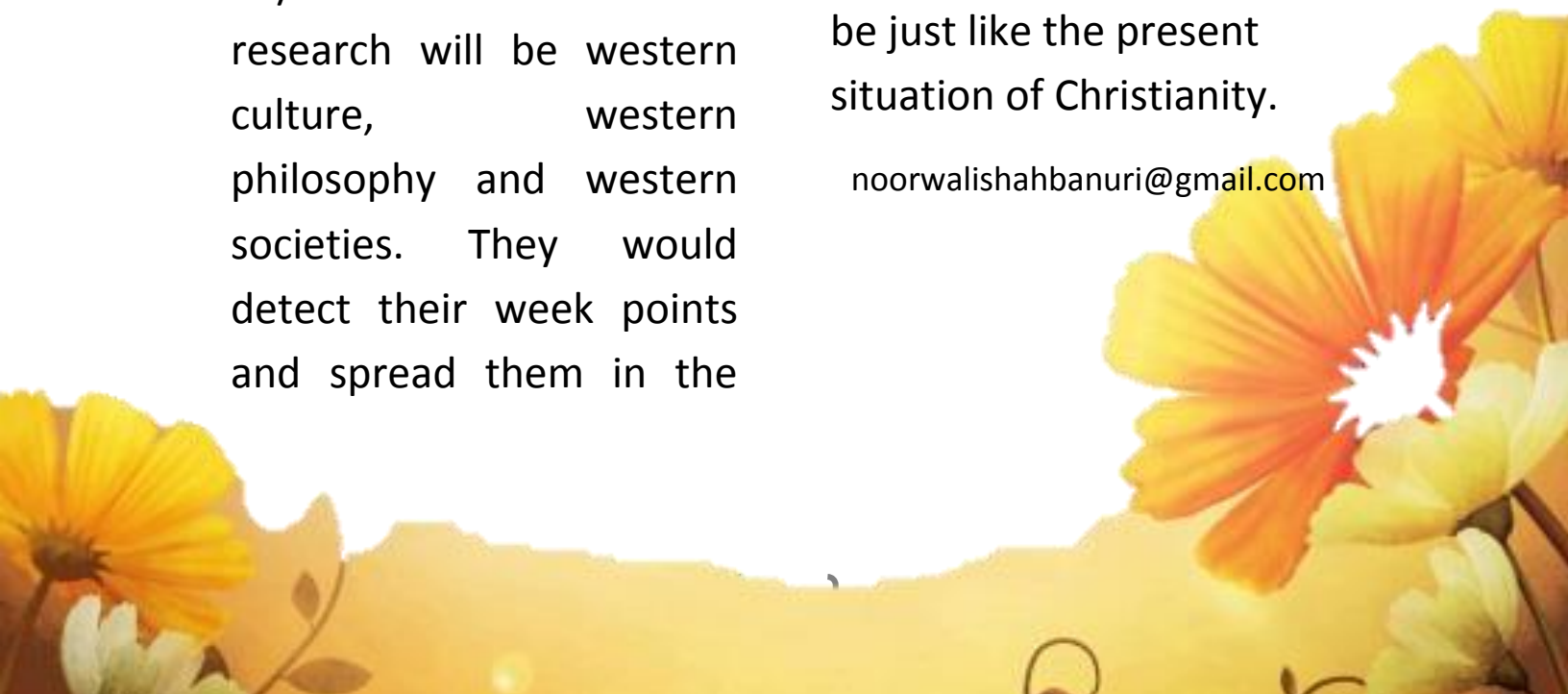
We have to establish research centers for western studies, where researchers would be busy 24/7. Their field of research will be western culture, western philosophy and western societies. They would detect their weak points and spread them in the

east. It will strengthen the weak faiths of those who are underestimated thoroughly from west and are oppressed enough by the apparently adornment of west.

These were some of the diffused and dispersed words that were spinning from long in my head. No doubt it is the most dangerous and infectious disease which deserve to be cured prior to any other thing.

Otherwise our future will be just like the present situation of Christianity.

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Do you take care of your neighbors



Written by Imran Abu Yasir

Dear readers Islam is the name of peace as you now. Islam gives rights to humans in different ways, particularly as a father, as a brother, as a son, as an uncle, as a grandfather, as a relative, as an older, as a daughter, as a sister, as a wife, as a mother and as a neighbor. Therefore we have to give them all of their rights. It is the responsibility of every believer in God.

Quran and Ahadith are full of the rights of neighbors.

Quran tells us about three kinds of neighbors. First is [ذى القربى]. That is the person whose wall touches your wall and he is your relative as well. Second of them is [صاحب الجنب], the neighbor whose wall does not touch your wall. But he lives near to your house. Third is []. He is your friend for some time. For example you are travelling in bus or

in rail. The person sitting next to you on sit is your neighbor. You have to give him his rights as well. In one hadith hadrat Abu Horrara [RA] narrates that Rasoolullah [SAW] said: Be kind to your neighbor, you will be a true believer. And in second hadith hadrat Aisha [RA] narrates that Rasoolullah said: Jebraeel [PBUH] continuously kept advising me about the 'rights of neighbor' until I thought that undoubtedly he would make him heir. On the other side when we see the lives of our akabireen (our ancestors) we find neighbors being

respected in their lives. For example I want to talk about the routine of Mufti Aziz Ur Rehman sahb. He was in charge of Darul Ifta of Darul Uloom Deo Band. There were four widows in his neighboring. Before he would go to Darul Uloom he used to ask about their needs like vegetables, oil and sugar etc. He used to bring them to their homes before he went to Jamia. If he forgot in his first turn he used to go to market again to fetch their needs. We should get lesson from our ancestors and take care of the rights of our neighbors.



Written by: Tayyeb Roshan

Mother: “Javaid! Until when you will be angry with us? Let’s sit together here and eat food.”

Javaid: “go mama, not interesting in it, until you don’t fulfill my demand. I will stay angry.” He said to mother sulkily.

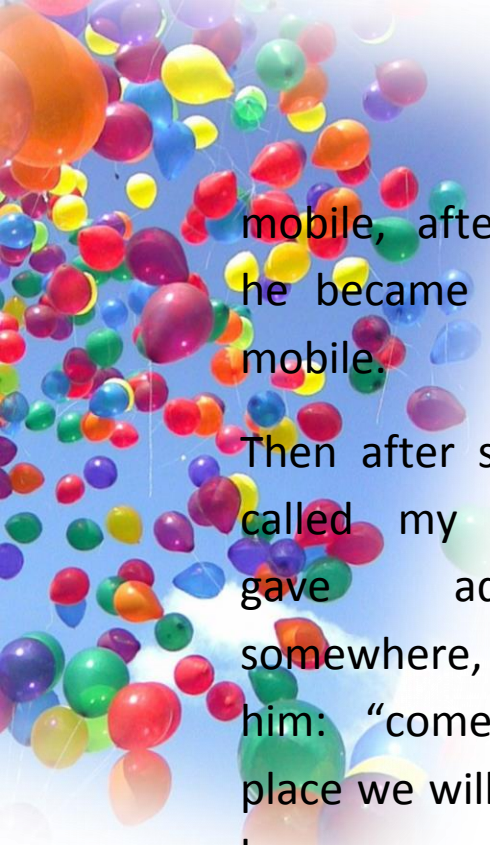
Mother: “we give you whatever you demand, but it does not mean that we should buy a mobile for you as well. You are a still child; it is not suitable for children. You are demanding it just because your friend

has mobile. Now, when you get hungry then come to eat food.” She went to room saying him.

Next day in the morning he went to school again without having breakfast. He found that his friend Ali did not come to school. This was who tempt him to buy mobile, while Ali’s younger brother was present at school. Javaid asked him about his brother in break. He told

that my brother received a call on his





mobile, after some time he became his friend on mobile.

Then after some days he called my brother and gave address of somewhere, and said to him: "come on to this place we will have fun and have some delicious food too." Suddenly he went without telling our parents. When he arrived there he saw that it was an unpopulated desert, he heard someone's voice who was saying when Ali reaches make him unconscious. We will take him away to somewhere.

So my brother rushed toward home quickly and told papa about the situation. He was so afraid

that he got fever the whole night. That is why; he did not come to school today, listening this Javaid felt much ashamed because it was the instrument which made him angry with his parents. He realized that mobile is not beneficial for children. Children are often low-minded. He decided that would request his parents to forgive him, because he had given them stress and tough time and did not agree with their opinions.

Moral: dear brothers and friends I advise you to respect your parents and to agree with them every time.

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Sign of masculine

Written by: Farid Ullah

In every principle of Sharia there are many benefits by following that, because Allah almighty is the one who knows well about everything. If God order his slave to do or not to do this action, it means there are benefits in following that order. Means that it is useful for his slave in this earthly life as well as in the hereafter. But a man often follows his mind in each and every thing. His mind is not capable for decision about everything especially in principles of Sharia.

Although the mind of human is powerful and decisive but it

has limits. If a person follows his mind out of its limits he will go wrong. one of the Sharia's principles is to have beard and do not cut it. Now if we think that this is the order of that greatest who is the king of kings and he is the creator of everything and he is the one who knows the advantages and disadvantages of everything well. If this kind God orders his slave to have beard it means that there will be many benefits to follow that. As I explain before, now a day we the humans are following just our minds in each and every thing and ignoring the

principles of Sharia. They say that there are no benefits of having beard because there is no deference between the hair of head and the hair of beard. Cutting the hair of head is not inglorious why the hair of beard is? If a person can cut the hair of head, he can cut the hair of beard as well.

But it is fact that if Allah almighty allowed cutting the hair of head and did not allow cutting the hair of beard, there will be deference between these. The hair of beard is useful for man and cutting is baleful and cutting the hair of head is not baleful like that one. Now I am going to write some evidences about this point just to describe the benefits of beard for those who do not accept the benefits of having beard.

The famous doctor of Washington A.makadanId has

written that beard is very beneficial for teeth and jowls. By having beard you can save yourself from the diseases of teeth and jowls .He has written that just as an experiment I have tested 35 healthy and strong persons. They had beard first but after that they started cutting the beard. As a result at the end 14 persons from them remained healthy while all the others got the ache of teeth and jowls.

American doctor Charles has written “I do not know why the people hate the beard. Having the hair of head is not defective how the hair of beard could be? If hair of head falls out from head the person feels shame by his psilosis but it is very amazing that he shaves his beard happily and does not feel shame in removing the beard which is an obvious sign of

masculine. Long and dense beard saves the skin from the effects of winter.

In the Haymow phatic famous book “Khandani elaj” It is written that growing the beard gives safety from dangerous disease like Quinsy.

According to these evidences, having the beard is gainful and beneficial for man. But for believer should not

consider the benefits of any principles of Sharia he should follow all the orders of God almighty and do not look to the only benefits of this earthly life. If we follow every rule of Sharia, there must be benefits in the hereafter life as well and that is the real purpose of a believer. May Allah protect us from criticizing any principle of Sharia.



VOI (Voice of Islam)

With the grace of Allah Almighty we are heading toward our primer goals and core aims. You are also given a trumpet call to come ahead and keep pace with us to spread the true and pure voice of Islam across the world.

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